

ORIGINAL IS SIGNED

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

## FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPR          | OVAL      |
|-------------------|-----------|
| OMB Number:       | 3235-0076 |
| Expires:          |           |
| Estimated average | ie burden |

hours per response. . . . . 16.00

| SEC USE ONLY  |        |  |  |  |  |  |  |  |
|---------------|--------|--|--|--|--|--|--|--|
| Prefix        | Seriel |  |  |  |  |  |  |  |
| DATE RECEIVED |        |  |  |  |  |  |  |  |
| - 1           | - 1    |  |  |  |  |  |  |  |

| Name of Offering ( check if this is an amenda   | ent and name has changed, and indicate change.)   |  |
|---|---|--|
| Filing Under (Check box(es) that apply): Re Type of Filing: New Filing Amendmen   | le 504  | ULOE   |
|   | A. BASIC IDENTIFICATION DATA  |  |
| 1. Enter the information requested about the issue  | 1   | 06049449   |
| Name of Issuer ( check if this is an amendment Advanced Biotherapy, Inc.  |   | -  |
| Address of Executive Offices  | (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)   |
| 141 West Jackson Blvd., #2182   | Chicago, Illinois 60604   | 312.427.1912   |
| Address of Principal Business Operations<br>(if different from Executive Offices)   | (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)   |
| Brief Description of Business<br>Issuer is a biotechnology company engaged  | in the development of treatments of diseases r  | elated to immune system deficiencies.  PROCESSET   |
|   | d partnership, already formed other ( d partnership, to be formed   | please specify): NOV 17 2006   |
| Actual or Estimated Date of Incorporation or Organ<br>Jurisdiction of Incorporation or Organization: (Ent   | Month Year ization: 0 7 0 0 Actual Esti or two-letter U.S. Postal Service abbreviation for State of Canada; FN for other foreign jurisdiction)  |  |
| GENERAL INSTRUCTIONS  | <u> </u>  |  |
| Federal: Who Must File: All issuers making an offering of sec 77d(6).   | durities in reliance on an exemption under Regulation D   | or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.   |
| When To File: A notice must be filed no later than and Exchange Commission (SEC) on the earlier of the which it is due, on the date it was mailed by United | 15 days after the first sale of securities in the offering<br>be date it is received by the SEC at the address given b<br>States registered or certified mail to that address.                            | 3. A notice is deemed filed with the U.S. Securities below or, if received at that address after the date on |
| Where To File: U.S. Securities and Exchange Com-  | mission, 450 Fifth Street, N.W., Washington, D.C. 20  | 0549.  |
| Copies Required: Five (5) copies of this notice mus photocopies of the manually signed copy or bear type  | t be filed with the SEC, one of which must be manual ed or printed signatures.  | ly signed. Any copies not manually signed must be  |
| Information Required: A new filing must contain a thereto, the information requested in Part C, and any not be filed with the SEC.                          | I information requested. Amendments need only repo<br>material changes from the information previously supp   | ort the name of the issuer and offering, any changes<br>died in Parts A and B. Part E and the Appendix need  |
| Filing Fee: There is no federal filing fee.   | '   |  |
| ULOE and that have adopted this form. Issuers re are to be, or have been made. If a state requires the  | Uniform Limited Offering Exemption (ULOE) for slying on ULOE must file a separate notice with the payment of a fee as a precondition to the claim for the appropriate states in accordance with state law | Securities Administrator in each state where sales or the exemption, a fee in the proper amount shall        |
| # . 1   | ATTENTION   | vometion. Convergely fallure to file the   |
| Failure to file notice in the appropriate si appropriate federal notice will not result filing of a federal notice.   | ates will not result in a loss of the federal e<br>in a loss of an available state exemption unli<br>i  | ess such exemption is predictated on the   |

## A BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer. Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Beneficial Owner Executive Officer General and/or Director Promoter Check Box(es) that Apply: Managing Partner Full Name (Last name first, if individual) Christopher W. Capps Business or Residence Address (Number and Street, City, State, Zip Code) 141 W. Jackson Blvd., #141, Chicago, III 60604 General and/or Beneficial Owner Executive Officer Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Joseph A. Bellanti, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 6007 Corewood Lane, Bethesda, Maryland 20817 General and/or ☐ Beneficial Owner Executive Officer Director Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Edmond F. Buccellato Business or Residence Address (Number and Street, City, State, Zip Code) 6355 Topanga Canyon Blvd., Suite 510, Woodland Hills, California 91367 Director General and/or Executive Officer Beneficial Owner Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Keith Allen Gregg Business or Residence Address (Number and Street, City, State, Zip Code) 205 Powell Place, Brentwood, TN 37027 Executive Officer Director General and/or Promoter Beneficial Owner Check Box(es) that Apply: Managing Partner Full Name (Last name first, if individual) Richard P. Kiphart Business or Residence Address (Number and Street, City, State, Zip Code) c/o Wm. Blaur & Co., L.L.C., 222 W. Adams St., Chicago, IL 60606 Executive Officer General and/or Promoter Beneficial Owner Check Box(es) that Apply: Managing Partner Full Name (Last name first, if individual) Lawrence Loomis Business or Residence Address (Number and Street, City, State, Zip Code) 9110 Red Branch Road, Columbia, MD 21045 Executive Officer ☐ Beneficial Owner General and/or Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Thomas J. Pernice Business or Residence Address (Number and Street, City, State, Zip Code) 141 W. Jackson Blvd., Suite 2182, Chicago, IL: 60604 (Use blank sheet, or copy and use additional copies of this sheet, as necessary)

## A BASICIDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer. Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Executive Officer Director General and/or Beneficial Owner Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Boris Skurkovich, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 18 Blaisdell Avenue, Pawtucket RI 02860 Executive Officer Director Beneficial Owner Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Simon Skurkovich, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 802 Rollins Avenue, Rockville MD 20852 Executive Officer Director General and/or Beneficial Owner Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) General and/or Director Promoter ☐ Beneficial Owner Executive Officer Check Box(es) that Apply: Managing Partner Full Name (Last name: first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Beneficial Owner Executive Officer Director General and/or Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Executive Officer Director General and/or Beneficial Owner Check Box(cs) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Director General and/or Check Box(es) that Apply: Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) (Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|       |  |               |               |              | B. I  | FORMAT       | ION ABOU     | t offeri                                | NG-          |                                       |                              |                     |          |
|-------|--|---------------|---------------|--------------|---|--------------|--------------|---|--------------|---------------------------------------|------------------------------|---------------------|----------|
|       | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? |               |               |              |   |              |              |   |              |                                       |                              | Yes                 | No<br>DC |
| ١.    | Answer also in Appendix, Column 2, if filing under ULOE.   |               |               |              |   |              |              |   |              |                                       |                              | نبيا                | <u>~</u> |
| 2.    |  |               |               |              |   |              |              |   |              |                                       |                              | \$_ <sup>40,0</sup> | 00.00    |
|       | 3. Does the offering permit joint ownership of a single unit?  |               |               |              |   |              |              |   |              |                                       |                              | Yes                 | No       |
| 3.    |  |               |               |              | 1   |              |              |   |              |                                       |                              |                     |          |
| 4.    | commiss  | sion or simi  | lar remuner   | ation for so | licitation                                    | of purchase  | ers in conne | ection with                             | saics of sec | curities in t                         | irectly, any<br>he offering. |                     |          |
|       | If a perse   | on to be list | ed is an ass  | ociated per  | son or age                                    | nt of a brok | er or deale  | r registered                            | I with the S | EC and/or                             | with a state<br>ons of such  |                     |          |
|       | or states<br>a broker  | or dealer,    | you may so    | t forth the  | informati                                     | on for that  | broker or    | dealer only                             | '.           | ciaica pers                           | 0113 01 54011                |                     |          |
| Ful   | l Name (I  | ast name f    | irst, if indi | vidual)      | :   |              |              |   |              |                                       |                              |                     |          |
|       | ·  | Residence /   | Addrona (Ni   | umber and    | Street Ci                                     | tu State 7   | in Code)     |   |              |                                       |                              | <u> </u>            |          |
| Bus   | iness of t   | Kesidence A   | Address (N    | umber and    | Street, Ci                                    | ty, State, 2 | .ip Code)    |   |              |                                       |                              |                     | ·        |
| Nar   | ne of Ass  | ociated Bro   | ker or Dea    | ter          | <del>i</del><br>I                             |              |              |   |              |                                       |                              |                     |          |
| Stat  | es in Wh   | ich Person    | Listed Has    | Solicited of | r Intends                                     | to Solicit   | Purchasers   |   |              |                                       |                              | <del></del>         |          |
| J.111 |  | 'All States'  |               |              | !   |              |              |   | ,            |                                       |                              | □ All               | l States |
|       | FX4")  |               | [77]          | [XD]         | (CA)  | [CO]         | [CT]         | DE                                      | [DC]         | FL                                    | GA                           | HI                  | ar       |
|       | [AL]   | [AK]<br>[IN]  | AZ<br>IA      | AR<br>KS     | KY  | LA           | ME           | MD                                      | MA           | MI                                    | MN                           | MS                  | MO       |
|       | MT   | NE            | NV            | NH           | NJ  | NM           | NY           | NC                                      | ND           | OH                                    | OK.                          | OR                  | PA       |
|       | RI   | SC            | SD            | TN           | TX  | UT           | VT           | VA                                      | WA           | (WV)                                  | WI                           | WY                  | PR       |
| Ful   | l Name (L  | asi name f    | irsı, if indi | vidual)      | ;<br>;  |              |              |   |              |                                       |                              |                     |          |
| Bus   | iness or   | Residence     | Address (N    | lumber and   | Street, C                                     | ity, State,  | Zip Code)    |   |              |                                       | •                            |                     |          |
| Nar   | ne of Ass  | ociated Bro   | ker or Dea    | ler          | <u>,                                     </u> |              |              |   |              |                                       |                              |                     |          |
| Stat  |  | ich Person    |               |              | 1   |              |              |   |              |                                       |                              |                     |          |
|       | (Check '   | 'All States'  | or check i    | individual : | States)                                       |              |              |   |              |                                       |                              | ☐ All               | l States |
|       | AL   | AK            | ΑŹ            | AR           | CA  | co           | CT           | DE                                      | DC           | FL                                    | GA                           | HI                  | ID       |
|       |  | IN            | IA            | KS           | KY  | LA           | ME           | MD                                      | MA           | MI                                    | MN                           | MS                  | MO       |
|       | (MT)   | NE SC         | NV<br>SD      | NH)<br>TN    | [N]<br>[TX]                                   | NM<br>UT     | NY)<br>VT    | NC<br>VA                                | ND<br>WA     | OH<br>WV                              | OK<br>WI                     | OR<br>WY            | PA PR    |
|       |  |               |               |              |   |              |              |   |              |                                       |                              |                     |          |
| Full  | Name (L  | ast name fi   | irsl, if indi | vidual)      | 1   |              |              |   |              |                                       |                              |                     |          |
| Bus   | iness or   | Residence     | Address (N    | umber and    | Street, C                                     | ity, State,  | Zip Code)    |   |              |                                       |                              |                     |          |
| Nan   | ne of Ass  | ociated Bro   | ker or Dea    | ler          | <u> </u><br> <br>                             |              |              |   |              |                                       |                              |                     |          |
| Stat  | es in Wh   | ich Person    | Listed Has    | Solicited o  | r Intends                                     | to Solicit   | Purchasers   |   | ·            | · · · · · · · · · · · · · · · · · · · |                              |                     |          |
|       | (Check '   | 'All States"  | or check i    | ndividual :  | States)                                       |              | ************ | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |                                       | ****************             | ☐ All               | l States |
|       | AL   | AK            | AZ            | AR           | CA  | CO           | (CT)         | DE                                      | DC           | FL                                    | . GA                         | H                   | 1D       |
|       | IL   | IN            | IA            | KS           | KY  | LA           | ME           | MD                                      | MA           | MI                                    | MN                           | MS                  | MO       |
|       | MT   | NE            | NV            | NH           | NJ<br>TV                                      | NM]          | NÝ)<br>(VŤ)  | NC<br>VA                                | ND<br>WA     | <u>(ОН)</u>                           | (WI)                         | OR<br>WY            | PA<br>PR |
|       | RI   | SC            | SD            | TN           | TX  | UT           | $\nabla T$   | ( A                                     | (11.0)       | (33.4)                                | للنب                         |                     | لخنث     |

## COFFERING PRICE NUMBER OF INVESTORS EXPENSES AND USE OF PROCEEDS Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Amount Already Aggregate Sold Offering Price Type of Security 6,500,000.00 Convertible Securities (including warrants)......\$ \$\_\_\_\_\_ Other (Specify Answer also in Appendix, Column 3, if filing under ULOE. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Aggregate Dollar Amount Number Investors of Purchases Accredited Investors Non-accredited Investors Answer also in Appendix, Column 4, if filing under ULOE. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1. Dollar Amount Type of Type of Offering Security Sold Rule 505 Regulation A ..... Rule 504 Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees ..... Printing and Engraving Costs.... \$ 20,000.00 Legal Fees Accounting Fees ..... Engineering Fees Sales Commissions (specify finders' fees separately).....

Other Expenses (identify) Debt Restructure Agreement

Total .....

40,000.00

60,000.00

| 8   | C: OFFERING PRIC   | E, NUN       | MBE                                     | R OF INVESTORS, EXPENSES AND USE OF   | PROCEEDS                                | 29446  |
|-----|--|--------------|---|---|---|--|
|     | and total expenses furnished in response to  | Part C -     | — Ou                                    | price given in response to Part C — Question lestion 4.a. This difference is the "adjusted gros   | is                                      | \$6,440,000.00                                   |
| 5.  | each of the purposes shown. If the amou  | int for a    | any p<br>lofth                          | ed to the issuer used or proposed to be used for<br>ourpose is not known, furnish an estimate an<br>e payments listed must equal the adjusted gros<br>— Question 4.b above. | d                                       |  |
|     | ,  |              |   | •   | Payments to                             |  |
|     |  |              |   |   | Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others                            |
|     | Salaries and fees  | ]            |   |   | . 7 \$ 63,000.00                        | \$ 210,000.00                                    |
|     | Purchase of real estate  | 1            |   |   | s 0.00                                  |  |
|     | Durchage rental or leaving and installation  | n of ma      | achir                                   | nerv  |   |  |
|     | and equipment  |              | • | ***************************************   | · 🗆 \$ 0.00                             | □ \$ <u>0.00</u>                                 |
|     | Construction or leasing of plant building  | s and fac    | acilit                                  | ies   | · 🗆 \$ 0.00                             | □ \$ 0.00  |
|     | Acquisition of other businesses (includin offering that may be used in exchange fo | ribe acc     | ccete                                   | or securities of another  | <b></b> 0.00                            | □\$ <sup>0.00</sup>                              |
|     | issuer pursuant to a merger)   | <del>.</del> |   | Of Securities of anomor   | \$                                      | S 15,460.00                                      |
|     | Repayment of indebtedness  | <u>;</u>     |   |   | . [] \$                                 | \$ 5,981,540.00                                  |
|     | Other (specify): Stockholder rights offe   | ring exp     | opens                                   | ses and fees  | □ \$ <u> </u>                           | \$ 125,000.00                                    |
|     | Other (specify):   | <u> </u>     | •                                       |   |   |  |
|     |  |              | •,•                                     |   | <b>s</b>                                | s  |
|     | Column Totals  |              |   |   | . ☐ \$ 108,000.00                       | 5 6,332,000.00                                   |
|     |  |              |   |   |   | 440,000.00                                       |
|     |  | 1            |   | D. FEDERAL SIGNATURE  |   |  |
| iot | nature constitutes an undertaking by the issu                                      | uer to fu    | umis                                    | dersigned duly authorized person. If this noti<br>h to the U.S. Securities and Exchange Comm<br>ited investor pursuant to paragraph (b)(2) of                               | ission, upon writte                     | le 505, the following<br>n request of its staff, |
| ssı | icr (Print or Type)  | 1            | S                                       | ignature  | Date-                                   |  |
| Ad  | vanced Biotherapy, Inc.  | !<br>:       |   |   | October 27, 200                         | 6  |
| Nar | ne of Signer (Print or Type)   | -            | -17                                     | itle of Signer (Print or Type)  |   |  |
|     | stopher W. Capps   |              | Р                                       | resident & Chief Executive Officer  |   |  |
|     |  |              |   |   |   |  |
|     |  | ľ            |   |   |   |  |
|     |  |              |   |   |   |  |
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|     |  |              |   |   |   |  |
|     |  |              |   |   |   |  |
|     |  | ;            |   | - ATTENTION   |   |  |
|     | Intentional misstatements or om  | isslons      | s of                                    | fact constitute federal criminal violation  | ns. (See 18 U.S.                        | C. 1001.)  |

| 15.50     |  | ** ** E- STATE SIGNATU   | RE* ** ** **                              |                        |                               |  |  |  |  |  |  |
|-----------|--|--|---|------------------------|-------------------------------|--|--|--|--|--|--|
| 1.        | Is any party described in 17 CFR 230 provisions of such rule?  | 262 presently subject to any of the                              | disqualification                          | Yes                    | No<br><b>⊠</b>                |  |  |  |  |  |  |
|           | :  | See Appendix, Column 5, for st                                   | ate response.                             |                        |                               |  |  |  |  |  |  |
| 2.        | The undersigned issuer hereby underta<br>D (17 CFR 239.500) at such times as   | kes to furnish to any state administra<br>required by state law. | ator of any state in which this notice is | filed a no             | otice on Form                 |  |  |  |  |  |  |
| 3.        | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.  |  |   |                        |                               |  |  |  |  |  |  |
| 4.        | The undersigned issuer represents tha limited Offering Exemption (ULOE) of this exemption has the burden of each of the company of the compan | I the state in which this notice is fil                          | ed and understands that the issuer cla    | ititled to<br>iming th | the Uniform<br>e availability |  |  |  |  |  |  |
|           | er has read this notification and knows th<br>horized person.  | e contents to be true and has duly ca                            | used this notice to be signed on its beh  | alf by the             | undersigned                   |  |  |  |  |  |  |
| Issuer (F | rint or Type)  | Signature  | Date                                      |                        |                               |  |  |  |  |  |  |
| Advance   | d Biotherapy, Inc.   |  | October 27, 20                            | 06                     |                               |  |  |  |  |  |  |
| Name (P   | rint or Type)  | Title (Print or Type)  |   |                        |                               |  |  |  |  |  |  |
| Christon  | oher W. Capps  | President & Chief Execu  | President & Chief Executive Officer       |                        |                               |  |  |  |  |  |  |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |                                |  | Water Services  |                   | AP                                   | PENDIX  |  |             |  |          |
|-------|--------------------------------|--|---|-------------------|--------------------------------------|---|--|-------------|--|----------|
| 1     | Intend<br>to non-a<br>investor | I to sell<br>ccredited<br>s in State<br>-Item 1) | Type of section and aggregical offering pring offered in structure (Part C-Item | gate<br>ce<br>ate |                                      | 4  Type of investor and amount purchased in State (Part C-Item 2) |  |             | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |
| State | Yes                            | No   |   |                   | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount      | Yes  | No       |
| AL    |                                |  |   |                   |                                      |   |  |             |  |          |
| AK    |                                |  |   | -                 | ,                                    |   |  |             |  |          |
| AZ    |                                |  |   |                   |                                      |   |  |             |  | [        |
| AR    |                                |  |   |                   |                                      |   |  |             |  |          |
| CA    |                                |  |   |                   |                                      |   |  |             |  |          |
| со    |                                |  | İ   |                   |                                      |   |  |             |  |          |
| СТ    |                                |  | 1   |                   |                                      |   |  |             |  |          |
| DE    |                                | The standard of the standard                     | 1   |                   |                                      |   |  |             |  | <u> </u> |
| DC    |                                |  |   |                   |                                      |   |  |             |  |          |
| FL    |                                |  |   |                   |                                      |   |  |             |  | 2        |
| GA    |                                |  |   |                   |                                      |   |  |             |  |          |
| HI    |                                |  |   |                   |                                      |   |  |             |  |          |
| ID    |                                | New 1144 30 ha 201 44 *- 1 10                    |   |                   |                                      |   |  |             |  |          |
| IL    |                                | ×  | common stoc   | ·                 | 2                                    | \$6,010,000   |  |             |  | ×        |
| IN    |                                |  |   |                   |                                      |   |  | <del></del> |  |          |
| lA    |                                | Tre acabete energy serves by the first of        |   |                   |                                      |   |  |             |  |          |
| KS    |                                | 1. martin and 44 hapty 40                        |   |                   |                                      |   |  |             |  | <u> </u> |
| KY    |                                |  |   |                   |                                      |   |  |             |  |          |
| LA    |                                |  | <u> </u>  |                   |                                      |   |  |             |  | <u> </u> |
| ME    |                                |  |   |                   |                                      |   |  | ····-       | <u></u>  | <u> </u> |
| MD    |                                |  | <u> </u>  |                   |                                      |   |  | <del></del> | v  |          |
| MA    |                                |  |   |                   |                                      |   |  |             |  |          |
| MI    |                                |  |   |                   |                                      |   |  |             |  | <u> </u> |
| MN    |                                |  |   |                   |                                      |   |  |             |  | <u> </u> |
| MS    |                                | 1  |   |                   |                                      |   |  |             |  |          |

|       | 9.   |                         |              |          |   | ENDIX                             |  |        | 5. j. t  |          |
|-------|--|-------------------------|--------------|----------|---|-----------------------------------|--|--------|--|----------|
| 1     | 2 3  Type of security and aggregate to non-accredited investors in State (Part B-Item 1)  Type of security and aggregate offering price offered in state (Part C-Item 1) |                         |              |          | 4  Type of investor and amount purchased in State (Part C-Item 2) |                                   |  |        | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |
| State | Yes  | No                      |              |          | Number of<br>Accredited<br>Investors                              | Amount                            | Number of<br>Non-Accredited<br>Investors | Amount | Yes  | No       |
| МО    |  | ×                       | common stoc  | k        | 1   | \$50,000.00                       | 0  | \$0.00 |  | ×        |
| МТ    |  |                         |              |          |   |                                   |  |        |  |          |
| NE    |  |                         |              |          |   |                                   |  |        |  |          |
| NV    |  |                         |              | <u> </u> |   |                                   |  |        |  |          |
| NH    |  |                         |              |          |   |                                   |  |        |  |          |
| ŊJ    |  |                         |              |          |   |                                   |  |        |  |          |
| NM    |  |                         |              |          |   |                                   |  |        | []   | T., ,,,, |
| NY    |  | manharather the arabhal |              |          |   |                                   |  |        |  |          |
| NC    | fom a fine operación actal fil Ma  | selendhah tarnese       |              |          |   |                                   |  |        |  |          |
| ND    |  |                         |              |          |   |                                   |  |        |  |          |
| он    |  |                         |              |          |   |                                   |  |        | ·  |          |
| ок    |  | ptarparphy admin        | :            |          |   |                                   |  |        |  |          |
| OR    |  | pilotodies i spriku d   | :            |          |   |                                   |  |        |  |          |
| PA    | h dhagaala dhagaagaadh dhan had dad handa dh   |                         |              |          |   |                                   |  |        |  |          |
| RI    | drof of above here have no he will be he   |                         |              |          |   |                                   |  |        |  |          |
| SC    |  |                         |              |          |   |                                   |  |        |  |          |
| SD    |  |                         | <del> </del> |          |   |                                   |  |        |  |          |
| TN    |  |                         |              |          |   |                                   |  |        |  |          |
| тх    |  | :                       |              | <u> </u> |   |                                   |  |        |  |          |
| UT    |  |                         |              |          |   |                                   |  |        |  | 1        |
| VT    |  |                         |              |          |   |                                   |  |        |  |          |
| VA    |  |                         |              |          |   |                                   |  |        |  |          |
| WA    |  |                         |              |          |   |                                   |  |        |  |          |
| wv    |  |                         |              | !        |   |                                   |  |        | []   | <u></u>  |
| wı    |  |                         |              | •        |   | · · · · · · · · · · · · · · · · · |  | -      | ſ  |          |

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|-------|---|----|--|--|--|----------|--|--------|-----|----|
| ]     | Intend to sell to non-accredited investors in State (Part B-Item 1)  Type of security and aggregate offering price offered in state (Part C-Item 1) |    |  |  | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |  |        |     |    |
| State | Yes   | No |  |  | Number of<br>Accredited<br>Investors   | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| WY    |   |    |  |  |  |          |  |        |     |    |
| PR    |   |    |  |  |  | <u>'</u> |  |        |     |    |